



ADVERTISING PROGRAM BOOK FORM

DATE OF GALA: Saturday, October 23, 2010

Thank You for Your Support! Your advertisement is a Win-Win! It will help the Clubs provide quality programs for the youth of the Conejo & Las Virgenes communities, plus provide excellent exposure for you to our 500+ Gala attendees.

★ **Name of Procurer (Person Obtaining Ad):** _____

★ **Procurer's Number:** (_____) _____ **Email:** _____

ADVERTISEMENTS ACCEPTED THROUGH FRIDAY, SEPTEMBER 10, 2010

FULL PAGE - Color
(Inside Front Cover) = \$1,500

FULL PAGE - Color
(Inside Back Cover) = \$1,000

FULL PAGE - Black & White = \$750

HALF PAGE - Black & White = \$400

QUARTER PAGE - Black & White = \$250

★ **FOR ADVERTISEMENT & ART REQUIREMENTS, GUIDELINES & MATERIAL SHIPPING INSTRUCTIONS:**
Please obtain and review the form, "ADVERTISING PRICING & MECHANICAL REQUIREMENTS"

★ **TO SUBMIT PAYMENT, PLEASE MAIL OR WALK-IN TO THE BOYS & GIRLS CLUB ADMINISTRATION.**
THIS 'ADVERTISING PROGRAM BOOK FORM' (White Cover Copy) NEEDS TO ACCOMPANY PAYMENT:
BGC/CLV • 5137 Clareton Drive, #210 • Agoura Hills, CA • 91301

★ **FOR INQUIRIES, PLEASE CONTACT: Becky Fleishman at 818-706-0905, ext. 107**

Name of Company: _____

Name of Contact: _____ Title: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Best Contact Number(s): (_____) _____ Fax Number: (_____) _____

Email: _____

METHOD OF PAYMENT: CHECK VISA MASTERCARD AMEX

Please make checks payable to: Boys & Girls Clubs of Conejo & Las Virgenes (BGC/CLV)

Card Number: _____ Expiration Date: _____

Name on Card: _____ Authorization Code (back of card): _____

Signature: _____

The Boys & Girls Clubs of Conejo & Las Virgenes is a tax-exempt organization under Section 501(c)(3) of the Internal Revenue Code. Tax ID #: 91-2151731. (Your contribution is fully tax-deductible to the extent allowed by law.) Please keep a copy of this Form for tax purposes.

THE BOYS & GIRLS CLUBS OF CONEJO & LAS VIRGENES ★ Website: www.bgcconejo.org
5137 Clareton Drive, #210 ★ Agoura Hills, CA ★ 91301 ★ Phone: 818-706-0905 ★ Fax: 818-706-0942